

NICHOLAS A. TRUTANICH, United States Attorney
SKYLER H. PEARSON, Assistant United States Attorney
U.S. Attorney's Office
501 Las Vegas Boulevard South, Suite 1100
Las Vegas, NV 89101
Tel | 702-388-6530
E-mail: skyler.pearson@usdoj.gov

JEAN E. WILLIAMS, Deputy Assistant Attorney General
SETH M. BARSKY, Chief
MEREDITH L. FLAX, Assistant Chief
ANTHONY D. ORTIZ, Trial Attorney
U.S. Department of Justice
Environment & Natural Resources Division
Wildlife & Marine Resources Section
Ben Franklin Station, P.O. Box 7611
Washington, D.C. 20044-7611
Tel | (202) 305-5708; Fax | (202) 305-0275
E-mail: anthony.d.ortiz@usdoj.gov

Attorneys for Defendants; additional counsel on signature page

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

CENTER FOR BIOLOGICAL
DIVERSITY,

Plaintiff,

v.

DAVID BERNHARDT, in his official
capacity as Secretary of the United States
Department of the Interior, et al.,

Defendants.

Case No. 2:20-cv-01812-JCM-NJK

**JOINT NOTICE THAT DISCOVERY
IS NOT NECESSARY**

Pursuant to Local Rule 26-1(a), the parties give notice that discovery is not necessary in the above-captioned case. The parties have attached supporting records and other documents

1 necessary to the disposition of this case to the pleadings submitted to this Court. Accordingly,
2 the parties do not anticipate disclosures or discovery in this case.

3 Respectfully submitted,

4
5 NICHOLAS A. TRUTANICH,
6 United States Attorney
7 SKYLER H. PEARSON,
8 Assistant United States Attorney
9 U.S. Attorney's Office
10 501 Las Vegas Boulevard South, Suite 1100
11 Las Vegas, NV 89101
12 Tel: 702-388-6530
13 E-mail: skyler.pearson@usdoj.gov

14
15 JEAN E. WILLIAMS,
16 Deputy Assistant Attorney General

17
18 SETH M. BARSKY, Chief
19 MEREDITH L. FLAX, Assistant Chief

20
21 /s/ Anthony D. Ortiz
22 ANTHONY D. ORTIZ
23 Trial Attorney, (D.C. Bar No. 978873)
24 United States Department of Justice
Environment & Natural Resources Division
Wildlife & Marine Resources Section
P.O. Box 7611, Ben Franklin Station
Washington, D.C. 20044-7611
Tel: (202) 305-5708
Fax: (202) 305-0275
E-mail: anthony.d.ortiz@usdoj.gov

JEAN E. WILLIAMS
Deputy Assistant Attorney General
Environment & Natural Resources Division
United States Department of Justice

21
22 /s/ Leilani Doktor
23 LEILANI DOKTOR,
24 Trial Attorney, (HI Bar #11201)
150 M Street NE

1 Washington, D.C. 20002
2 Tel.: (202) 305-0447/Fax: (202) 305-0506
leilani.doktor@usdoj.gov

3 *Attorneys for Federal Defendants*

4 /s/ E. Leif Reid (with permission)

5 E. LEIF REID
6 Lewis Roca Rothgerber LLP
7 One East Liberty Street
8 Suite 300
9 Reno, NV 89501
775-321-3415
Fax: 775-823-2929
Email: lreid@lrrc.com

9 *Attorney for Defendant-Intervenor*

10 /s/ Allison N. Melton (with permission)

11 Allison N. Melton (SBC 45088)
12 Center for Biological Diversity
13 P.O. Box 3024
14 Crested Butte, CO 81224
15 Phone: (970) 309-2008
16 amelton@biologicaldiversity.org
17 (pro hac vice)

18 Christopher W. Mixson, Esq. (SBN 10685)
19 Don Springmeyer, Esq. (SBN 1021)
20 Kemp Jones LLP
21 3800 Howard Hughes Parkway
22 17th Floor
23 Las Vegas, NV 89169
24 Phone: (702) 385-6000
c.mixson@kempjones.com
d.springmeyer@kempjones.com

Amy R. Atwood (SBO 060407)
Center for Biological Diversity
P.O. Box 11374
Portland, OR 97211
Phone: (971) 717-6401
atwood@biologicaldiversity.org
(pro hac vice)

Attorneys for Plaintiff

CERTIFICATE OF SERVICE

I hereby certify that on January 21, 2021, I electronically filed and served the foregoing with the Clerk of the Court for the United States District Court for the District of Nevada using the CM/ECF system.

/s/ Anthony D. Ortiz
Attorney for Federal Defendants